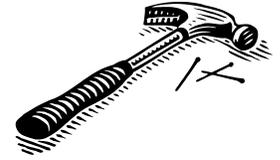




# WASHINGTON COUNTY 4-H WOODWORKING PROJECT SHEET

Year \_\_\_\_\_ to \_\_\_\_\_



Name \_\_\_\_\_ Grade \_\_\_\_\_ Number of Years in Project \_\_\_\_\_

Are you a Youth Leader for this project?  Yes  No

Explain why you are taking this Project and what you hope to learn/accomplish this year (your goal): \_\_\_\_\_

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### List only item(s) made or repaired this year

Article made or repaired	Why did you make (intended use) or repair this item?	Type of wood and stain, if Any	Type of finish, paint, varnish, or other materials involved	Total cost: wood, materials, etc. Estimate costs if materials are from home.	Time you spent on project & estimated value if sold

## PROJECT MEETINGS

Did you have a Club Project Leader?  Yes  No

Number of Club Project meetings held: \_\_\_\_\_ Number I attended: \_\_\_\_\_

Did you have a County Project Leader?  Yes  No

Number of County Project meetings held: \_\_\_\_\_ Number I attended: \_\_\_\_\_

Was the project self-guided? (Member worked independently without a project leader)  Yes  No

## PROJECT TALKS AND DEMONSTRATIONS YOU HAVE GIVEN

<u>Date</u>	<u>Title</u>	<u>Where</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

## OTHER ACTIVITIES AND EVENTS DONE IN THIS PROJECT

(Tours, Workshops, etc.)

<u>Date</u>	<u>Title</u>	<u>Where</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

## PROJECT EXHIBITS

\*Must have exhibited at county fair to be eligible for County Award

<u>Item</u>	<u>Where</u>	<u>Placing/Award</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

### 4-H Woodworking Experiences: You must include the following:

- ✓ Did you meet your goal? WHY OR WHY NOT?
- ✓ How will you use what you learned this year?
- ✓ What was your favorite part of this project?
- ✓ What problems or challenges did you have? How did you solve them?
- ✓ Explain your leadership and/or teaching responsibilities in this project. If none, write "not applicable."

\*If additional space is needed, please add another sheet.

\*Add pictures, project plans or sketches, and/or news articles specifically related to this project following this form to illustrate what you did in the project this year.