 **WASHINGTON COUNTY**

 **4-H SHEEP PROJECT SHEET**

 **Year \_\_\_\_\_\_ to \_\_\_\_\_\_\_**

**Name** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Address** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Club** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Grade** \_\_\_\_\_\_\_\_\_\_ **Years in Project**\_\_\_\_\_\_\_\_\_\_\_\_\_

**WASHINGTON COUNTY MARKET SHEEP PROJECT RECORD SECTION**

**(Complete Pages 1 and 2)**

1. **GENERAL INFORMATION Animal #1 Animal #2**
2. **Beginning weight of animal when purchased \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_**
3. **Date weighed in \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_**
4. **Weight at weigh-in \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_**
5. **Date of birth of animal \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_**
6. **Cost of animal \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_**

**(If home raised, an equivalent purchase price)**

1. **PROJECT EXPENSES (Include all feed, vet, medicine, and any other expenses). Record amounts and costs of feed on a monthly basis or when purchasing feed.**

| **DATE** | **ITEM PURCHASED OR USED** | **QUANTITY** | **FARM USE VALUE**  | **OR CASH****OUTLAY** | **TOTAL****VALUE** |
| --- | --- | --- | --- | --- | --- |
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# Total feed costs$\_\_\_\_\_\_\_\_\_\_\_\_ Total other costs $\_\_\_\_\_\_\_\_\_\_\_\_

 **1. Beginning weight of animal \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_**

 **2. Days animal was on feed \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_**

 **3. Final weight of animal \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_**

 **4. Total pounds gained (final weight minus beginning weight) \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_**

 **5. Average daily gain (pounds gained** / **days on feed) \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_**

 **6. Total cost of gain (feed costs and other costs) \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_**

 **7. All cost per pound of gain (total cost of gain /total pounds of gain) \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_**

 **8. Total cost of animal (total cost of gain plus cost of animal) \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_**

 **9. Income from project (sale, exhibits, etc.) \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_**

 **10. Net profit or loss from project (9-8) \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_**

**Please check if appropriate: \_\_\_\_ I still have my project animals and am unable to complete the financial records at this time.**

**Page 1**

**C. FINANCIAL AGREEMENT (check one):**

 **\_\_\_\_\_\_Ownership (You completely finance the project)**

 **\_\_\_\_\_\_Partnership (You and someone else share the financial responsibility)**

 **\_\_\_\_\_\_Managerial (You manage and care for the animal; someone else owns the animal)**

**I have the following financial agreement with my parents:**

**Member's Signature** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Parent or Guardian Signature** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date** \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\*Explain why you are taking this project and what hope to learn / accomplish this year (your goal):**

Did you have a Club Project Leader? ❒ Yes ❒ No Number of Club Project Meetings held: \_\_\_\_\_\_ Number I attended: \_\_\_\_\_\_

Did you have a County Project Leader? ❒ Yes ❒ No Number of County Project Meetings held: \_\_\_\_\_ Number I attended: \_\_\_\_

Was the project self-guided? (Member worked independently without a project leader) ❒ Yes ❒ No

Are you a Youth Leader in this project? ❒ Yes ❒ No

 **PROJECT TALKS AND DEMONSTRATIONS YOU HAVE GIVEN**

 **Date Title Where**

\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**OTHER ACTIVITIES AND EVENTS YOU HAVE DONE IN THIS PROJECT**

**(Tours, Workshops, etc.)**

 **Date Type of Event Where**

\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PROJECT EXHIBITS**

**\*Must have exhibited at county fair to be eligible for County Award**

 **Item Place Exhibited Placing/Award**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\*4-H Sheep Project Experience:** **You must include the following:**

* Did you meet your goal? WHY OR WHY NOT?
* How will you use what you learned this year?
* What was your favorite part of this project?
* What problems or challenges did you have? How did you solve them?
* Explain your leadership and/or teaching responsibilities in this project. If none, write “not applicable.”

 If additional space is needed, please add another sheet.

**\*Add pictures and/or news articles specifically related to this project following this form to illustrate what you did in the project this year.**

**Page 2**

**Sheep Members with Breeding Stock Complete Pages 2 and 3 and top 3 lines of Page 1**

|  |
| --- |
| WASHINGTON COUNTY BEGINNING INVENTORY FOR BREEDING STOCK ONLY |
| Name of Animal |  | Breed |  | Sex |  | Value $ |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| If more than 5 animals, summarize totals **Total Value Beginning Inventory (A)** | $ |

**ANNUAL EXPENSES FOR ALL BREEDING ANIMALS**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Grain |  | Hay/Straw |  | Veterinary |  | Equipment |  | Other |  | **Total Cost or Value Per Year** |
|  | + |  | + |  | + |  | + |  | = |  |
| **Total Project Expenses (B)** | $ |

**Members are encouraged to keep monthly totals to complete the annual summary.**

|  |
| --- |
| **INCOME OR VALUE** |
| **Item(s)** |  | **Sold To** |  | **Weight At Sale Time** |  | **Price Per Unit** |  | **Total Income or Value** |
|  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |
| **Total Value of Items Sold, Traded, or Used at Home ©** | $ |

**ENDING INVENTORY**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of Animal Raised or Purchased** |  | **Sex** |  | **Total Value** |
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|  |  |  |  |  |
| If more than 5 animals, summarize totals. **Total Value Ending Inventory (D)** | $ |
| **FINANCIAL SUMMARY** |
| Estimated value or cost of animals at start of project | **(A)** | Income from project(sales, exhibit, etc.) | **(C)** |
| Total project expenses for these animals | **(B)** | Total value of animalAt end of project | **(D)** |
| **Total Investment (A + B)** |  | **Total Final Worth (C + D)** |  |
|  |  | **Net Profit or (Loss) From Project (Worth – Investment)** | **$** |

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