

**WASHINGTON COUNTY**

**4-H SCRAPBOOKING PROJECT SHEET**

**Year** \_\_\_\_\_ **to** \_\_\_\_\_\_

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade \_\_\_\_\_\_\_\_ Years in Project\_\_\_\_\_\_

**Are you a Youth Leader in this project?** 🞏Yes 🞏No

Explain why you are taking this project and what you hope to learn/accomplish this year (your goal):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**List all articles made this year in this project:**

|  |  |
| --- | --- |
| **Item Made** | Skills Learned |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

(over)

### PROJECT MEETINGS

Did you have a Club Project Leader? ❑ Yes ❑ No

Number of Club Project meetings held: Number I attended: \_\_\_\_\_\_\_\_\_\_

Did you have a County Project Leader? ❑ Yes ❑ No

Number of County Project meetings held: \_\_\_\_\_\_ Number I attended: \_\_\_\_\_\_\_\_\_\_\_

Was the project self-guided? (Member worked independently without a project leader) ❑ Yes ❑ No

**PROJECT TALKS AND DEMONSTRATIONS YOU HAVE GIVEN**

**Date Title Where**

\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**OTHER ACTIVITIES AND EVENTS DONE IN THIS PROJECT**

**(Tours, Workshops, etc.)**

**Date Type of Event Where**

\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- | --- | --- | --- |
| PROJECT EXHIBITS **\*Must have exhibited at county fair to be eligible for County Award** | | | | |
| Item |  | Where |  | Placing/Award |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**4-H Scrapbooking Experiences:** **You must include the following:**

* Did you meet your goal? WHY OR WHY NOT?
* How will you use what you learned this year?
* What was your favorite part of this project?
* What problems or challenges did you have? How did you solve them?
* Explain your leadership and/or teaching responsibilities in this project. If none, write “not applicable.”

**\*If additional space is needed, please add another sheet.**

**\*Add pictures and/or news articles specifically related to this project following this form to illustrate what you did in the project this year.**