

WASHINGTON COUNTY



**4-H ROBOTICS PROJECT SHEET**

**Year: \_\_\_\_\_to \_\_\_\_\_\_**

Name Grade Number of Years in Project \_\_\_\_\_\_\_\_\_\_\_

**Are you a Youth Leader in this project?** 🞏Yes 🞏No

Explain why you are taking this Project and what you hope to learn/accomplish this year (your goal/s):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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### PROJECT MEETINGS

Did you have a Club Project Leader? ❒ Yes ❒ No

Number of Club Project meetings held: \_\_\_\_\_\_\_\_\_ Number I attended: \_\_\_\_\_\_\_

Did you have a County Project Leader? ❒ Yes ❒ No

Number of County Project meetings held: \_\_\_\_\_\_\_\_ Number I attended: \_\_\_\_\_\_\_

Was the project self-guided? (Member worked independently without a project leader) ❒ Yes ❒ No

Are you a Youth Leader in this Project? ❒ Yes ❒ No

**PROJECT TALKS AND DEMONSTRATIONS YOU HAVE GIVEN**

**Date Title Where**

\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**OTHER ACTIVITIES AND EVENTS DONE IN THIS PROJECT**

**(Tours, Workshops, etc.)**

**Date Type of Event Where**

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(over)

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| **Date of**  **Meeting** | **Topics Covered** | **New Skills Learned** | **Sensors Used** | **Challenge of the Class** |
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**PROJECT EXHIBITS**

**\*Must have exhibited at county fair to be eligible for County Award**

**Project/Item Where Placing/Award**

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**4-H Robotics Experiences:** **You must include the following:**

* Did you meet your goal? WHY OR WHY NOT?
* How will you use what you learned this year?
* What was your favorite part of this project?
* What problems or challenges did you have? How did you solve them?
* Explain your leadership and/or teaching responsibilities in this project. If none, write “not applicable.”

**\*If additional space is needed, please add another sheet.**

**\*Add pictures and/or news articles specifically related to this project following this form to illustrate what you did in the project this year.**