![MCj02401490000[1]]()WASHINGTON COUNTY

**4-H RABBIT PROJECT SHEET**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade \_\_\_\_\_\_\_\_\_ Years in Project \_\_\_\_\_\_\_\_\_

Explain why you are taking this project and what you hope to learn/accomplish this year (be specific):

**PROJECT MEETINGS**

Did you have a Club Project Leader? ❒ Yes ❒ No

Number of Club Project meetings held: \_\_\_\_\_\_ Number I attended: \_\_\_\_\_\_

Did you have a County Project Leader? ❒Yes ❒ No

Number of County Project meetings held: \_\_\_\_\_\_ Number I attended: \_\_\_\_\_\_

Was the project self-guided? (Member worked independently without a project leader) ❒ Yes ❒ No

Are you a Youth Leader in this Project? ❒Yes ❒ No

If yes, describe your leadership responsibilities: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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What did you do in your rabbit project this year?

|  |  |  |  |
| --- | --- | --- | --- |
| Date | Location | Activity (Demonstrations, Project Talks, Community Outreach, Field Trips, Tours, Other Rabbit Shows, etc.) | Describe Leadership Role (if applicable) |
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###### Things you did for your Rabbit(s) this Project Year

**Daily**

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| --- |
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| --- |
|  |

**Monthly**

|  |
| --- |
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| --- |
|  |

**Annual**

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| --- |
|  |

My rabbits are mainly used for (Check all that apply):

 ❒ Pets ❒ Show ❒ Fur ❒ Meat ❒ Breeding Stock

Number of rabbits owned: Start of the year \_\_\_\_\_\_\_\_\_\_\_ End of the year \_\_\_\_\_\_\_\_\_\_\_

**BREEDING RECORD:**

 Number of litters raised this year Breed(s) Total number of kits

|  |  |  |
| --- | --- | --- |
|  |  |  |

**FINANCIAL INFORMATION:**

**Expenses**

Number of rabbits purchased this year Breed(s) Total Amount Spent

|  |  |  |
| --- | --- | --- |
|  |  |  |

Estimated Annual Costs on Equipment and Other Supplies:

|  |  |
| --- | --- |
| Cages and/or Carriers |  |
| Feed |  |
| Show Entry Fees |  |
| Other Supplies |  |
| **Total Expenses** |  |

**Income**

 Number of rabbits sold this year Breed(s) Total Amount Earned

|  |  |  |
| --- | --- | --- |
|  |  |  |

Estimated Annual Income:

|  |  |
| --- | --- |
| Premium Money Earned |  |
| Other Income  |  |
| **Total Income** |  |

|  |  |
| --- | --- |
| **Net Profit/ Loss** (Total Expenses- Total Income) |  |

|  |
| --- |
| WASHINGTON COUNTY FAIR EXHIBITS |

|  |  |  |  |
| --- | --- | --- | --- |
| Breed and Variety | Age Class | Sex | Placing |
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###### SHOWMANSHIP

Class entered: Beginner Intermediate Senior No Entry **Placing/Award** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**NON-ANIMAL EXHIBITS**

  **Item Made Placing/Award**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_

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**4-H Rabbit Experiences:** **You must include the following:**

* Did you meet your goal? WHY OR WHY NOT?
* What you’ve learned this year, including new skills
* Problems or challenges that you had and how you solved them
* Leadership and/or teaching responsibilities you have had in this Project.

 If additional space is needed, please add another sheet.

**\*Add pictures and/or news articles specifically related to this project following this form to illustrate what you did in the project this year.**