 **MCAN03763_0000[1]**

**WASHINGTON COUNTY 4-H**

**LLAMA/ALPACA RECORD SHEET**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year: \_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_

This page offers you the opportunity to plan what you want to learn, reflect upon what was learned and how you feel it helped you grow.

Number of Years in Project: \_\_\_\_\_ Are you a Youth Leader in this project? 🞐Yes 🞐 No

**Start of the Year: What new ideas/skills/experiences do you want to learn, try and/or discover? These are your project goals.**

Name of Llama: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Sex: \_\_\_\_\_ Age: \_\_\_

**During the Year: What did you do in your 4-H project this year? Complete the tables below as they apply to your project. Add more sheets as needed.**

|  |  |  |  |
| --- | --- | --- | --- |
| Date | **Location** | Activities (Demonstrations, Talks, Workshops, Parades, Public Relations) | **Other Information You Would Like To Track (Hours, Project Expenses)** |
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| --- | --- | --- |
| Item Made | Cost | **Other Information You Would Like To Share (Hours, Supplies Purchased, Skills learned, etc.)** |
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### PROJECT MEETINGS

Did you have a Project Leader? 🞐 Yes 🞐 No

Number of Project meetings held: \_\_\_\_\_\_\_\_\_\_\_ Number attended: \_\_\_\_\_\_\_\_

Was the project self-guided? (Member worked independently without a project leader) 🞐 Yes 🞐 No

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **PROJECT EXHIBITS**  **\*Must have exhibited at Washington County Fair to be eligible for a County Project Disc Award** | | | | |
| **Animal/Item** |  | **Exhibited Where** |  | **Placing/Award** |
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***End of Year Reflection*: Please answer the following questions.**

* Did you meet your goal? WHY OR WHY NOT?
* How will you use what you learned this year?
* What was your favorite part of this project?
* What problems or challenges did you have? How did you solve them?
* Explain your leadership and/or teaching responsibilities in this project. If none, write “not applicable.”

**\*Add additional sheets if needed.**

**On additional pages, add pictures and/or news articles to show what you did in the project this year.**