WASHINGTON COUNTY

**4-H HOUSEPLANTS PROJECT SHEET**

**Year: to \_\_\_\_\_\_**

Name Grade Years in Project

Are you a Youth Leader in this project? ❒ Yes ❒ No

Explain why you are taking this Project and what you hope to learn/accomplish this year (your goal):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**COMPLETE ONE SECTION FOR EACH PLANT IN YOUR PROJECT**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name of Plant | Plant PropagationDate CuttingWas Taken:Date Potted: | Problems/PestsWhat Symptoms Noticed:Control Used? | Use of PlantType of Pot:Location in Home: | Expenses |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**PROJECT MEETINGS**

Did you have a Club Project Leader: ❒ Yes ❒ No

Number of Project meetings held: \_\_\_\_\_\_ Number I attended: \_\_\_\_\_\_

Did you have a County Project Leader: \_\_\_\_\_ ❒ Yes ❒ No

Number of County Project meetings held: \_\_\_\_\_\_ Number I attended: \_\_\_\_\_\_

Was the project self-guided? (Member worked independently without a project leader) ❒ Yes ❒ No

**PROJECT TALKS AND DEMONSTRATIONS YOU HAVE GIVEN**

 **Date Title Where**

\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**OTHER ACTIVITIES AND EVENTS DONE IN THIS PROJECT**

**(Tours, Workshops, etc.)**

 **Date Type of Event Where**

\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |
| --- |
| EXHIBITS**\*Must have exhibited at county fair to be eligible for a County Award** |
| Item  |  | Where |  | Placing/Award |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

* Did you meet your goal? WHY OR WHY NOT?
* How will you use what you learned this year?
* What was your favorite part of this project?
* What problems or challenges did you have? How did you solve them?
* Explain your leadership and/or teaching responsibilities in this project. If none, write “not applicable.”

**4-H Houseplant Project Experiences:** **You must include the following:**

**.**

**\*Add pictures and/or news articles specifically related to this project following this form to illustrate what you did in the project this year**

**\*If additional space is needed, please add another sheet.**