4-H UW Extension co branded logo
Washington County 4-H Electricity Project Sheet
Shining lightbulb

| **Year** |  | **to** |  |
| --- | --- | --- | --- |

| Name: |  | Grade: |  | Years in Project: |  |
| --- | --- | --- | --- | --- | --- |

Are you a Youth Leader in this Project? ❒ Yes ❒ No

| Explain why you are taking this Project and what you hope to learn/accomplish this year (your goal): |  |
| --- | --- |
|  | |
|  | |

| **List Assignments Done, Experiments, and/or Projects Completed This Year** | **Kit or**  **Homemade** | **Time You Spent on this** | Time Spent With **Someone Else Helping You** |
| --- | --- | --- | --- |
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**PROJECT MEETINGS**

| Did you have a Club Project Leader? | | ❒ | Yes | | ❒ | No | |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Number of Project meetings held? |  |  | | Number I attended | | |  | |

| Did you have a County Project Leader? | ❒ | | | Yes | | ❒ | No |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Number of County Project meetings held | |  |  | | Number I attended | | | |  |

| Was the project self-guided? | (Member worked independently without a project leader) | ❒ | Yes | ❒ | No |
| --- | --- | --- | --- | --- | --- |

**PROJECT TALKS AND DEMONSTRATIONS YOU HAVE GIVEN**

| **Date** | **space** | **Title** | **space** | **Where** |
| --- | --- | --- | --- | --- |
|  | **space** |  | **space** |  |
|  | **space** |  | **space** |  |
|  | **space** |  | **space** |  |

**OTHER ACTIVITIES AND EVENTS DONE IN THIS PROJECT**

**(Tours, Workshops, etc.)**

| **Date** | **space** | **Type of Event** | **space** | **Where** |
| --- | --- | --- | --- | --- |
|  | **space** |  | **space** |  |
|  | **space** |  | **space** |  |
|  | **space** |  | **space** |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| PROJECT EXHIBITS **\*Must have exhibited at county fair to be eligible for County Award** | | | | |
| Item |  | Where |  | Placing/Award |
|  |  |  |  |  |
|  |  |  |  |  |
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**\*If additional space is needed, please add another sheet.**

**4-H Electricity Experiences: You must include the following:**

* Did you meet your goal? WHY OR WHY NOT?
* How will you use what you learned this year?
* What was your favorite part of this project?
* What problems or challenges did you have? How did you solve them?
* Explain your leadership and/or teaching responsibilities in this project. If none, write “not applicable

**\*Add pictures and/or news articles specifically related to this project following this form to illustrate what you did in the project this year.**