



## **OVERVIEW OF EDUCATIONAL TRAVEL EXPERIENCES AND AWARDS**

By completing the cover letter, resume, recommendation, and essay question and participating in an interview, you become eligible to receive partial funding from the Washington County 4-H Leaders Association (WCLA) for the following educational travel experiences and awards!

**Note:** Applying for funding does not guarantee you a spot on the educational travel experience. Also, any 4-H member can register for an educational travel experience, regardless if they've received partial funding or not.

### **Space Camp**

**Dates: April 25-29, 2019.** Explore the fascinating world of aerospace, astronomy and technology in Huntsville, Alabama. Youth have the opportunity to experience different aspects about life as an astronaut, working at NASA, and exploring places beyond Earth. This opportunity is for youth in grades 6 - 8. Up to 6 youth may be selected to receive partial funding from the WCLA.

### **Wisconsin 4-H & Youth Conference**

**Dates: June 24-27, 2019.** This event for youth throughout the state and is held on the University of Wisconsin campus in Madison. Members have the opportunity to participate in educational seminars and group activities, gain new ideas, strengthen leadership skills, and meet new friends from around the state. This conference is for youth in grades 7 - 10. Up to 10 youth may be selected to receive partial funding from the WCLA.

### **American Spirit East**

**Dates: June 7-16, June 12-20, or July 5-14, 2019.** Travel with 40 other 4-H members on this fun and educational experience that focuses on increasing your understanding and appreciation of U.S. American heritage. You will also develop leadership skills and learn about citizenship. Travel stops include Philadelphia, Boston, New York, and Niagara Falls. The experience on June 12-20 is facilitated by counties in Eastern Wisconsin and has a different registration process. This experience is for youth in grades 8-10. Up to 5 youth may be selected to receive partial funding from the WCLA.

### **Citizenship Washington Focus**

**Dates: June 15-23, 2019 or July 6-14, 2019.** "CWF" is a weeklong experience held at the National 4-H Center near Washington, D.C. Experience the city and learn about America's heritage while you see the sites, visit the branches of government, and reflect on YOUR responsibilities as a citizen. During this fun-packed week, you will get to know other 4-H members from Wisconsin and throughout the United States, and even have the opportunity to meet your state legislators. Washington County's delegates will join 40 others from Wisconsin on a chartered bus as they make their way East. Upon returning, members are expected to share this fun and exciting experience with their 4-H club and other clubs in the county. This opportunity is for youth in grades 10 – 12. Up to 4 youth may be selected to receive partial funding from the WCLA.



### **National 4-H Congress**

**Dates: November 29-December 3, 2019.** Fly to Atlanta with other Wisconsin delegates for this fun-filled, intense experience you won't want to miss! Tour the city of Atlanta, participate in a service project, and be part of self-development seminars. You will meet members from all over the nation and hear motivating speakers to bring you back home with lots of enthusiasm for 4-H and life! This experience is for youth in grades 10-12. Up to 2 youth may be selected to receive partial funding from the WCLA.

### **Advanced Space Academy and Advanced Robotics Academy**

**Dates: January 26-February 2, 2019.** *Advanced Space Academy* exposes youth to an immersive experience in science, technology, engineering and math. Youth will undergo a variety of astronaut training exercises, engineering challenges, team building activities, and an extended duration simulated space mission. Youth attending *Advanced Robotics Academy* will build and program using robots, learn series and parallel circuitry, and build cutting edge drones. Youth must be in grades 10-12. Up to 1 youth may be selected to receive partial funding from the WCLA. We will not be awarding funding for one youth to attend each experience, but one youth total.

### **National 4-H Conference**

**Dates: April 5-11, 2019.** Six youth from each of the 50 states in the nation are selected for this Conference, held at the National 4-H Center in Chevy Chase, MD. This thrilling experience in citizenship features visits with national government officials such as the Secretary of State, Senators, and Congressional representatives. The program includes discussion on various issues of national importance among delegates. If you like to be in on the action, this is just the opportunity for you! Applications to be selected for the experience are due to the state in December 2018. This experience is for youth in grades 10-12. Up to 2 youth may be selected to receive partial funding from the WCLA.

### **National Leadership Award/Camp Miniwanca**

This award consists of a certificate of recognition, a copy of William H. Danforth's classic book on motivation, *I Dare You*, and the opportunity to apply for a scholarship to the National Leadership Conference. This two-week conference is held at Camp Miniwanca near Shelby, MI in July and August. Two members will be selected per county for this award. It is offered by the American Youth Foundation. Up to 1 youth may be selected to receive partial funding from the WCLA. Youth must be in grades 10 – 13.

### **Wisconsin 4-H Key Award**

This award recognizes members in 11<sup>th</sup> grade and older who have shown consistent growth in their 4-H program, who have developed their leadership ability, and who have been helpful to other members in their club and community. You must have completed at least three years of 4-H club membership and one year of youth leadership. Up to 5 members may be selected in one year.



## 2018-2019 WASHINGTON COUNTY 4-H TRIPS & AWARDS: REFERENCE GUIDE

PROGRAM	DATES	APPROXIMATE COST	SELECTION	AGE	APPLICATION PROCESS
<b>Space Camp Huntsville, Alabama</b>	April 25- 29, 2019	Approximately \$625 (\$375 billed to youth)*	Up to 6 4-H members can be selected to receive funding	Grades 6-8	Application is due October 1 to the UW- Extension Office. Interviews will be conducted November 14 <sup>th</sup> . (Use the special Space Camp application packet.)
<b>Wisconsin 4-H &amp; Youth Conference Madison, Wisconsin</b>	June 24- 27, 2019	Approximately \$300 (\$120 billed to youth, plus additional fees if certain seminars are selected)*	Up to 10 4-H members can be selected to receive funding	Grades 7-10	Resume, cover letter, essay, and recommendations are due to the UW- Extension Office by October 1. Interviews will be conducted November 14th.
<b>4-H American Spirit Experience Bus tour throughout Eastern United States &amp; Canada</b>	June 7-16, 2019, or, June 12- 20, 2019, or July 5- 14, 2019	Approximately \$1,400 (\$700 billed to youth)*	Up to 5 4-H members can be selected to receive funding	Grades 8-10	Resume, cover letter, essay, and recommendations are due to the UW- Extension Office by October 1. Interviews will be conducted November 14th.
<b>Citizenship Washington Focus – Washington D.C.</b>	June 15- 23, 2019 or July 6-14, 2019	Approximately \$1,400 (\$700 billed to youth)*	Up to 4 4-H members can be selected to receive funding	Grades 10-12	Resume, cover letter, essay, and recommendations are due to the UW- Extension Office by October 1. Interviews will be conducted November 14th.
<b>National 4-H Congress Atlanta, Georgia</b>	November 29- December 3, 2019	Approximately \$1,200 (\$420 billed to youth)*	Up to 2 4-H members can be selected to receive funding	Grades 10-12	Resume, cover letter, essay, and recommendations are due to the UW- Extension Office by October 1. Interviews will be conducted November 14th.
<b>Advanced Space Academy and Advanced Robotics Academy</b>	January 26 - February 2, 2019	Approximately \$1,550 (\$650 billed to youth)*	Up to 1 4-H member can be selected to receive funding (not 1 member for each experience, but 1 member total)	Grades 10-12	Resume, cover letter, essay, and recommendations are due to the UW- Extension Office by October 1. Interviews will be conducted November 14th.
<b>National Leadership Award/Camp Miniwanca</b>	Presented on October 26, 2019	If youth apply for National Leadership Conference, camp is \$740 (\$640 billed to youth)*	Up to 1 4-H member can be selected to receive funding	Grades 10-13	Resume, cover letter, essay, and recommendations are due to the UW- Extension Office by October 1. Interviews will be conducted November 14th.
<b>National 4-H Conference, Washington, D.C.</b>	April 5-11, 2019	Approximately \$1,300 (\$455 billed to youth)*	State 4-H committee selects 6-8 youth. Up to 1 4-H member can be selected to receive funding	Grades 10-12	Resume, cover letter, essay, and recommendations are due to the UW- Extension Office by October 1. Interviews will be conducted November 14th. If nominated for state level selection, applicant must complete additional application paperwork in December.
<b>Wisconsin 4-H Key Award</b>	Presented on October 26, 2019	None – sponsored by Washington County 4-H Leaders Assoc.	Up to 5 4-H members can be selected	Grades 11-13	Resume, cover letter, essay, and recommendations are due to the UW- Extension Office by October 1. Interviews will be conducted November 14th.

*\*The remainder of the cost is covered by funds from the Washington County 4-H Leaders Association  
Youth are selected to receive funding through an application and interview process.*