



NEW

UW-Extension is hiring an Interim 4-H Youth Development Educator

The position was posted on April 27 and applications are being accepted through May 17 (the job description dates are currently incorrect and being updated). It's anticipated that someone will begin in this role by July 1, if all goes according to plan, and will be here through the end of the year, which coincides with implementation of the statewide nEXT Generation reorganization model for UW-Extension. An overview and link to the detailed job description are found on the [UW-Extension website homepage](#). Please encourage qualified applicants to apply.

Welcome Adrianna the Summer Outreach Coordinator

My name is Adrianna Lubner. I have been a 4-H member for 12 years and I am now an adult leader. I really enjoy working with youth of all ages and watching them unlock their gifts and talents. I will be graduating with my associate's degree in Early Childhood Education in the May of 2017. I will be transferring to Concordia University in fall of 2017 to receive my bachelors in Early Childhood Education with a minor in Missions/Theology. I enjoy going on mission's trips. I have been on mission trips to El Salvador, Houston Texas, St. Louis, and India. I am very excited to be the summer 4-H Youth Development Outreach Coordinator. I am looking forward to leading fun, and engaging activities at all the wonderful programs 4-H has to offer.



Connecting Seniors with Caring Volunteers who Want to Lend a Hand

Interfaith is a non-profit organization who "Connects seniors with caring volunteers who want to lend a hand" We help all/any seniors that need help with getting to doctor appointments, shopping, light cleaning and maintenance at home or just a friendly visitor and the list goes on.

Some great volunteer Ideas for groups are:

Adopt a Grandparent (Visit once or more a month)

Spring, Summer and Fall Yard Clean up (Could be a one-time project or a monthly visit to pull weeds)

Cooking for a senior (Could be a one-time visit or monthly)

If you are interested please contact Leah at 262-365-0902 or visit the web-site, www.interfaithwashco.org, for more information about Interfaith Caregivers of Washington County

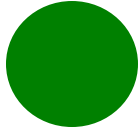
County Fair and 4-H Web Page

The [County Fair page](#) on the UW-Extension website is a one-stop shop for all things related to County Fair and 4-H. This is a central spot for information about County Fair and especially helpful for easy access to many links for online sign-ups related to 4-H roles at fair (Ziegler building volunteer roles, action and promotion center, youth fair assistants, club booths judging time selection).

There is a 'table of contents quick links' at the top of the page so you can see at a glance all the content included on the page. Just click on the topic you are looking for and it will jump down to that section, or you can feel free to scroll through the page.

Information will often link you to the Washington County Fair website which includes details for all exhibitors (not just 4-H) and fair goers. <http://www.wcfairpark.com/fair/>

We are in the process of updating this page for 2017. Some sections are updated for 2017 already yet others reflect information for 2016. Thanks for your patience as we get everything updated.



NEW - continued

Adult Volunteer Season Passes

See letter and form emailed on Monday, May 1 and enclosed again for your reference. **One form and one check** per club are **due to the UW-Extension Office by June 30**. Checks are made payable to Washington County Fair. More information will be shared when it's available regarding potential changes to the distribution process of passes due to the new ticketing system.

Ziegler Building Volunteer Roles

For details on all of the opportunities see page 15 of the [May/June Cloverline](#), [County Fair page](#) on the UW-Extension website, or the [Sign Up Genius link](#). **Sign up by June 30**. If you need help signing up or questions about the opportunities, contact the UW-Extension Office.

4-H Action and Promotion Center

This is an opportunity to engage community members attending the fair in a hands-on activity and promote 4-H. **Each club is encouraged** to organize a small group, 2-4 members (any age) and 1-2 adults, **to cover one shift**. There are 20 shifts. Shifts are two hours in length and available Tuesday, July 25 -Sunday, July 30. *Action* is the key to the success of the "4-H Action and Promotion Center." Clubs can create and provide their own activity or indicate when signing up that they'd like the County Ambassadors to provide one for them. The activity should be hands-on and attract fair goers to the booth. The activity could be a science experiment, a matching game in which they learn about the body parts of an animal (or any other topic), art based, learning how to identify plants, animal interaction, etc. This is an opportunity to ask the youth running the booth what they've learned in their projects this past year and how they could teach others and share a favorite activity. 4-H promotional materials will be provided.

Top 5 Reasons to Volunteer at the Action and Promotion Booth at Fair

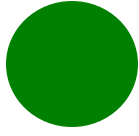
1. It is an easy way to get adult volunteer hours for an adult volunteer season pass
2. It is a fun group or family activity
3. It is a good chance to interact with fair goers
4. You get to share your passion about 4-H and projects you are involved in
5. Opportunity to strengthen communication and social skills

Sign up by June 30 using the [Sign Up Genius link](#). If you need help signing up or have questions about the opportunity, contact Luke Schowalter, the County Ambassador Action and Promotion Center Chair at lukeschowalter@gmail.com or [262-305-4574](tel:262-305-4574).

County Fair Club and Livestock Booths

The theme for club booths continues to be the Special Emphasis theme which is '4-H: Grow With Us'. If your club is interested in exhibiting a club or livestock booth at County Fair, you need to see [department 132 of the Premium Book](#) (note we've contacted AIS staff about updating the theme to reflect 2017) and register in ShowWorks **by June 30**.

Booths need to be in place by 9:00 am on Tuesday of fair week and is preferred if they are in place by Monday. Face-to-face judging will take place on Wednesday from 11:00am-3:00 pm. Clubs need to have a team of 3-5 youth members to meet with the judge and answer questions about their booth. Livestock booths don't need to have youth present but it's highly encouraged. To indicate the club contact and select your top times for judging, fill out this google form: <https://goo.gl/forms/zU9F6inVQJ10idW83> **by June 30**. If you have questions, contact Megan Buehler.



NEW - continued

County Fair Food Stand Sign Up

An email was sent on April 28 with a letter from the Food Stand Committee about how to sign up. Thank you to the many clubs that have signed up already. There are a few clubs that need to sign up yet using the [Sign Up Genius link](#). If you haven't done so, please sign up by May 15 so the committee can move forward with their planning.

County Fair Youth Fair Assistants

For details on this volunteer opportunity see page 13 of the [May/June Cloverline](#), [County Fair page](#) on the UW-Extension website, or the [Sign Up Genius link](#). **Sign up by June 30**. If you need help signing up or questions about the opportunities, contact the UW-Extension Office.

County Fair Container Plant Contest

The Washington County Master Gardeners are holding their plant contest again. See the enclosed letter for details.

County Fair Premium Book and Exhibit Entry

The 2017 Washington County Fair Premium Book is now available at <http://www.wcfairpark.com/fair/exhibitors/>. It is very important that youth planning to exhibit read the sections of the premium book related to their project areas, because specific rules and guidelines are listed for each department.

The Online Exhibit Entry Instructions are on the Washington County Fair Park website at:

<http://www.wcfairpark.com/fair/wp-content/uploads/sites/2/2017/03/Online-Exhibit-Entry-Instructions-2017.pdf>

Dairy Promotion Program

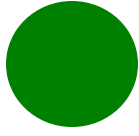
The 8 clubs that participated in June Dairy Month activities and reported them to the Wisconsin Milk Marketing Board (WMMB) in 2016 should have received in the mail an envelope full of resources from the WMMB for this year. This was mailed to the contact listed for the activity that was reported last year.

Previously, all other clubs received the same envelope of materials in their club mail box at the UW-Extension Office. This year our office was mailed one copy, which clubs can check out to reference the resources, and the resources can be downloaded or ordered at www.wmmb.com/order. There are many more items available for download than what is included in the packet so even if you received one in the mail, you might want to check out that site. These resources are especially helpful for those clubs participating in the Washington County Dairy Promotion's Cows on Parade activity.

Clubs can contact Renee Grunewald, WMMB Program Coordinator, anytime for other materials, such as giveaway items, informational dairy brochures, and educational/nutritional handouts and they will do their best to support you.

4-H clubs throughout WI have the opportunity to participate in the WMMB Dairy Promotion Program. Any 4-H club that conducts a local dairy promotion activity during June Dairy Month and submits a dairy promotion report to the WMMB will receive \$50 toward merchandise from the [Wisconsin Cheese and Dairy Gear online store](#). The report can be found online at www.wmmb.com/4h and gets submitted directly to the WMMB by December 1, 2017. Enclosed are additional details about the opportunity.

Renee L. Grunewald
Program Coordinator, Wisconsin Milk Marketing Board
Office: 608.836.8820 | Direct: 608.203.7231
rgrunewald@wmmb.org | EatWisconsinCheese.com



NEW - continued

How will you spend your summer at Upham?

Upham Woods will be providing a variety of camp programming this summer open to participants state wide. Programs are available to 4-H and non 4-H youth and adults. Whether this is the first time or part of a long tradition make this summer a chance for an amazing Upham Woods camp experience. For details on all of their 2017 Summer programs go to: <http://fyi.uwex.edu/uphamwoods/programs/>

Upham Woods Summer Camp Session 1: June 10-13, 2017

Campers learn about the natural world, themselves and each other in our traditional summer camp program. Camp activities include hiking, canoeing, archery, swimming, our low element challenge course, and so much more. The traditions of summer camp and unique qualities of Upham Woods combine for an unforgettable experiences.

- Cost: \$180 /camper
- Camp is open to youth currently in 3rd-6th grade
- Register in 4-H online
- Adult volunteers needed! No charge for Adult volunteers
- Youth Counselors needed! Ages 14+, \$30 counselor fee to participate

Counselors must attend Counselor Training at Upham Woods, April 21-23 or another 4-H Camp Counselor training

Upham Woods Family Camp: July 1-3, 2017

Join us for 3 fun filled days of family friendly camp on the Upper Dells. Hiking, Swimming, Archery, Smores and more. Stay in our rustic cabins or more modern dormitory. Adults can relive summer camp or go to camp for the first time. Youth get a taste of summer camp with the comfort of family. A nostalgic experience for campers of all ages. Come as a family or organize a larger group.

- Fees are per person or per cabin/dorm. Go to fyi.uwex.edu/uphamwoods/programs/family-camp/ for more information
- Upham Woods is an inclusive environment and welcomes families of all types to our camp.

Registration packet available at the Upham Woods web site

Upham Woods Summer Camp Session 2- "Island Explorers": August 5-8, 2017

Participate in our themed summer camp for 2017: Island Explores. Stay in cabins on site at Upham Woods and spend the days exploring Blackhawk Island, a 200 acre island in the Wisconsin River. Campers will also participate in traditional camp activities. Spend extended time on Blackhawk island, hike a variety of trails, canoe along the shore and stop along the way. A unique experience for first time or returning Upham campers.

- Cost: \$180 /camper
- Camp is open to youth currently in 3rd-6th grade
- Register in 4-H online
- Adult volunteers needed! No fee for Adult volunteers
- Youth Counselors needed! Ages 14+, \$30 counselor fee to participate

Counselors must attend Counselor Training at Upham Woods, April 21-23 or another 4-H Camp Counselor training

Outpost River Trip

Join us on a trip on the beautiful Namekagon River, in the St. Croix River National Scenic Riverway. Canoe on a northern section of the Namekagon River. Outpost provides opportunities for lifetime friendships and memories. Must be between the ages of 14-18.

- Dates and Fees to be determined
- Limited spaces available

To be added to list of interested participants please email Upham Woods: uphamwoods@ces.uwex.edu



REMINDERS

Leaders Association Meetings

Tuesday, June 6 @6:30 p.m., PAC—1113 A/B

Tuesday, August 1 @ 6:30 p.m., PAC—3224

Open House Save the Date

After the Open Houses last August we shared some proposed changes that were well received including moving the dates of the Open Houses up to earlier in August and shortening the Open House at Fair Park so that it's 2 hours instead of 3 hours.

County Ambassadors will be sending out more details in a few months, but please mark your calendars for the following:

Wednesday, August 9, 5:00-7:00 pm, Washington County Fair Park (Main Open House)

and/or Monday, August 14, 6:00-8:00 pm, United Way Hartford Resource Center (Mini Open House)

We expect that all clubs be present for at least one Open House, whichever they feel is most appropriate for their club. Of course clubs are welcome to be present at both.

30th Annual Breakfast on the Farm

Breakfast on the Farm Needs You!

The 30th Annual Breakfast on the Farm will be sponsored by the Washington County Dairy Promotion Committee on Saturday, June 10, from 6:30 a.m. - 11:30 a.m. The event will be hosted by Golden "E" Dairy, 1140 Shalom Drive, West Bend.

Breakfast on the Farm allows anyone to experience the sights and sounds of a Wisconsin dairy farm first-hand. The goal of Breakfast on the Farm is to promote the dairy industry with its 88.3 billion dollar economic activity to the state's economy, showcase a "homemade" breakfast made with many local ingredients, and give an up close and personal tour of how a typical Wisconsin dairy farm functions in a typical day.

Many 4-H families have been involved as volunteers in past years and are the success of the event helping to reach nearly 5,000 guests. Volunteer roles will include kitchen refill, volunteer tables, runners, food servers, table waiters, milk haulers, and garbage detailers. Shifts are from 5:30 a.m. to 9:00 a.m. or from 8:30 a.m. to 12:30 p.m. Free breakfast for volunteers!

Use the Sign-Up Genius tool to find your spot to volunteer. The Breakfast on the Farm volunteer site is <http://www.signupgenius.com/go/4090f45acad28a64-2017/>. You can also find this link on the events page <http://washington.uwex.edu/events/30th-annual-breakfast-on-the-farm/>

Questions? Contact Barbara Kluever, 262.353.2222



RESOURCE of the MONTH

The Good Luck 4-H Club recently recognized the leaders in their club in a very fun way. Versus reinventing the wheel, we wanted to share this cute idea with everyone. Each leader was recognized individually for their contributions at the club, county, regional, and state level. They were each thanked as well with a different funny pun and a gift that corresponded with that pun. In their package they also had a slip of paper that they could select either a 4-H water bottle or mug that would be purchased for them from 4-H mall after turning in the slip. The group had a lot of fun with this and it was very well received. Thanks to the Good Luck 4-H General Leaders Martina Hartwell, Carol Kreitzer, and Paula Theisen for organizing and sharing this success.

Also attached are some ready to use gift tags with some similar thank you puns.

***Thank you for always going the extra mile!
Thanks for your help in licking challenges!
Thank you! You are worth a million!***

Thank you! You help our club shine bright!

Thanks for helping us grow!

Thank you! We would be in knots without you!

Thank you! We are so fortunate to have you!

Thank you for your "Commit-mint", your help mint so much!

Thank you! We don't know what we would "Dew" without you!

It is such a treat to have you as a volunteer!

Thanks a Latte!

Thank you! You measure up as a fantastic volunteer!

Thank you! We won the Jackpot having you as a volunteer!

Thank you! We "Donut" know what we would do without you!

Thanks for popping up to help!

Thanks for lending a hand to the club!

Thanks for helping the 4-H Good Luck Club soar to new heights!

Thanks for raisin the club to a new level!

- Extra Gum
- Lollipop
- 100 Grand Bar or Million Dollar Bar (from Hobby Lobby)
- Candle
- Seeds
- Pretzels
- Fortune cookies
- Mint
- Mountain Dew
- Candy Bar
- Coffee item
- Ruler or tape measure
- Candy Coins (Hobby Lobby)
- Donut
- Popcorn
- Gloves
- Thank you balloon
- Raisins



May

- 5-6 IW2K! STEM Camp, Upham Woods
- 6 Sheep Weigh In, Fair Park, 8:00—10:00 a.m.
- 8 Trust Fund Advisory Board Scholarship Interviews, PAC—1023, 5:30—8:30 p.m.
- 13 Zombie Survival Day Camp Staff Training, Fair Park, 8:00 a.m.—2:00 p.m.
- 19 Cloverbud Mini Lock-in, Holy Angels School, West Bend, 6:00—10:00 p.m.
- 20 Deadline for Regular Registration—[Zombie Survival Day Camp](#)
- 21 Summer Camp Staff Training, Hartford Resource Center, 1:00—5:00 p.m.
- 22 New Camper Orientation, PAC—3005, 6:30—8:00 p.m.
- 23 Outpost Camp Orientation, PAC—3224, 6:30—8:00 p.m.
- 29 UW-Extension Office Closed—Memorial Day
- 30 Youth Conference Orientation, PAC—1113 A/B, 6:30—7:30 p.m.

June

- 6 Leaders Association Board Meeting, PAC—1113 A/B, 6:30—8:30 p.m.
- 12 Clothing Revue, Fair Park—112 & 114
- 12 Zombie Survival Day Camp Staff Training, Fair Park, 5:30—8:30 p.m.
- 14-22 American Spirit Experience
- 14-18 Washington County 4-H Summer Camp, Upham Woods
- 20-22 Zombie Survival Day Camp, Fair Park
- 26-29 Wisconsin 4-H & Youth Conference, UW-Madison
- 30 Deadline Club Booth and Scrapbook for County Fair Entry – Enter at www.wcfairpark.com
- 30 Deadline County Fair Exhibit Entry—Enter at www.wcfairpark.com
- 30 Deadline Ziegler Building Volunteer Sign up <http://www.signupgenius.com/go/20f0e4ba9a82ca0f94-2017>
- 30 Deadline Action and Promotion Ctr Sign up www.SignUpGenius.com/go/30E0B4AAFA723A3FF2-action1
- 30 Deadline for Ordering Adult Volunteer Passes for County Fair, UW-Extension

July

- 10 County Fair Dog Obedience Show, Fair Park
- 15 Deadline for Fair Judging Assistant Registration www.SignUpGenius.com/go/20F0E4BA9A82CA0F94-washington
- 20 County Fair Ziegler Building Set Up, Fair Park, 4:00-8:00 p.m.
- 24 Pre-Fair Judging Day, Fair Park
- 25-30 Washington County Fair, Fair Park



Megan Buehler
4-H Youth Development Program and
Volunteer Coordinator
Washington County Extension Office
Public Agency Center
333 East Washington Street, Suite 1200
P.O. Box 2003
West Bend, WI 53095-2003

megan.buehler@ces.uwex.edu



Washington County

West Bend (262) 335-4478
Wisconsin 800-616-0446 ext 4478
Fax (262) 335-4863 "or 711 for Relay"

Web: <http://washington.uwex.edu/>

TO: 4-H General Leaders
FROM: Megan Buehler, 4-H Youth Development Program and Volunteer Coordinator
RE: Adult Volunteer Season Passes for County Fair and Volunteer Sign Up
DATE: May 1, 2017

Megan Buehler

Adults who volunteer a minimum of 4 hours of work related to 4-H at the Washington County Fair can purchase an Adult Volunteer Season Pass for \$15.00. This option is available to enrolled 4-H adult volunteer leaders and parents/guardians, grandparents, and adult siblings of 4-H youth members. The pass is good for all days the fair is open for the current year.

1. **How are passes ordered?**

One leader from each club needs to submit an Adult Volunteer Season Passes at Washington County Fair Form which includes a comprehensive list of volunteers from your club who will be ordering passes. The form needs to include how the volunteers will be fulfilling the 4 hour volunteer minimum requirement. Volunteers are responsible for signing up themselves for their desired volunteer roles and shifts. Details are included in the May/June Cloverline.

2. **How are passes paid for?**

It is up to each club to decide if they help offset the costs for volunteers and how they manage this. Many clubs ask that volunteers pay for the pass in advance. **One check per club** needs to be submitted with the form. All forms and checks need to be submitted to UW-Extension Office by **June 30th**. Checks are to be made payable to: **Washington County Fair**.

3. **How will passes be distributed?**

This process is being revised this year to adjust with the new ticketing system that is being used at Washington County Fair. More information will be emailed out when this is figured out.

4. **How do key leaders order passes?**

County volunteers who are not involved with a 4-H club will receive a letter via email, if available, informing them of this process. They will need to submit a form and check in the UW-Extension Office as well.

5. **How will the use of passes be evaluated?**

We trust that passes will only be ordered for approved family members, as defined above, who have registered to volunteer the minimum four hours.

I hope that many families join in the effort to assist with the Washington County Fair as we need all of you to make this year's fair a success. We appreciate your help!

Enclosures: Adult Volunteer Season Passes at Washington County Fair Form

Adult Volunteer Season Passes at Washington County Fair

Each volunteer needs to work a minimum of 4 hours to be eligible for a pass. The pass is good for all days of the fair for the current year.

Club/Chapter Name: _____

Name of Volunteer	Area Volunteering	Day Volunteering	Hours Volunteering	\$15.00 Fee Paid
SAMPLE - Mary Smith	Pre Fair Set Up Building Sitting	Thursday - 7/18 Saturday - 7/27	2 hours 2 hours	\$15 check
Total Number of Volunteers:			Total Number Hours Volunteered:	Total Due: Check #:

Checks Payable to: WASHINGTON COUNTY FAIR Due to UW-Extension Office: June 30

..... **OFFICE USE ONLY.**

Pick Up Person's Signature: _____ **Date:** _____

Received in Office by: _____ **Number of Passes Issued:** _____



2017 4-H Dairy Promotion Program

Presented by the Wisconsin Milk Marketing Board

Each 4-H club in Wisconsin is invited and encouraged to participate in the 2017 Dairy Promotion Program, presented by the Wisconsin Milk Marketing Board (WMMB).

Please read the information below very carefully to ensure that you don't miss out on the opportunity to earn free dairy promotion merchandise!

- 1.) The 2017 4-H Dairy Promotion Program is open to all Wisconsin 4-H clubs in good standing.
- 2.) Any 4-H Club who conducts a local dairy promotion activity or event during June Dairy Month and submits a dairy promotion report form to the Wisconsin Milk Marketing Board will receive \$50 toward merchandise from the Wisconsin Cheese and Dairy Gear online store: www.cheeseanddairygear.com. Gift certificates will be issued beginning July 1, 2017 and will expire June 30, 2018.
- 3.) All 4-H clubs will submit their own dairy promotion report form directly to WMMB.
- 4.) The dairy promotion report form can be found online at www.wmmb.com/4H. All submissions must include a photograph of your activity or event as back-up for your report. Enter your activity or event no later than December 1, 2017

If you have any questions about the 2017 4-H Dairy Promotion Program, please contact:

Vicki Janisch
vjanisch@wmmb.org
608-203-7234
800-383-9662, x234

Renee Grunewald
rgrunewald@wmmb.org
608-203-7231
800-383-9662, x231

April, 2017

Dear Washington County 4-H Club Members,

RE: 2017 Washington County Fair Container Plant Contest

The Washington County Master Gardeners are excited to extend this invitation to your Club to pick up yet another 1st, 2nd, 3rd or 4th place ribbon and prize money at this year's fair. The successful winners will take to their club, \$20.00, \$15.00, \$10.00 and \$5.00 for their efforts!

The theme is preserving our food. What type of vegetable can be fermented, pickled or canned. Cabbage, cucumbers, onions, tomatoes, just to name a few. Plant your container with vegetables as if you were planning on pickling, canning or fermenting the vegetables. Let's see what you would vegetables you would preserve for the winter.

Your 4-H club should have a water proof sign that can identify the club. You can use your own container for this project. The container should be a minimum of 12" across the opening of the container. We understand soil can be expensive and we would rather you put the money toward plants than soil. If you have a large container, place empty soda cans, plastic bottles, or another clay pot that fits inside the bottom 1/4th of the pot. It will help to reduce the cost of soil.

Containers are judged on health of plants, do all the plants in the container have the same watering needs, Height should be appropriate to the container. The tallest plants should be no more than 2x the height of the container.

Your creation needs to be delivered to the Washington County Master Gardeners Booth, located next to Ag Adventure Land at the north end of the Washington County Fairgrounds on Monday or Tuesday, July 24-25th. It will be judged by one of the plant judges associated with the fair. Judging will be done on Thursday, July 27th.

You are able to take home your planter after 7:00PM on Sunday, July 30th.

If you have any questions about the contest, please contact Vicky Hopp at hoppvicky@att.net. Thank you for your participation in 2017 Washington County Fair.

Sincerely,

Washington County Extension Master Gardeners

Vicky Hopp

Thanks for all the



To my million dollar volunteer,
I appreciate you a lot!
You're worth a million dollars,
but my budget's almost shot!
I scraped together 100 Grand,
please accept it as your pay.
Thanks again for all your help,
and have a happy day!

We need
S'MORE
camp counselors
like you!

*Thanks
a
Million!*

**You are
O"FI~~S~~H"ally
My favorite volunteer!**



**You NAILED it!
Thanks for being
such a POLISHED
volunteer!**

**I'm nuts for
your help!
Thanks for all
your hard work!**

We need
S'MORE
camp counselors
like you!

To my million dollar volunteer,
I appreciate you a lot!
You're worth a million dollars,
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I scraped together 100 Grand,
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*Thanks
a
Million!*

We need
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camp counselors
like you!

We need
S'MORE
camp counselors
like you!

*You are an
egg-cellent volunteer!
Thank you!*

To my million dollar volunteer,
I appreciate you a lot!
You're worth a million dollars,
but my budget's almost shot!
I scraped together 100 Grand,
please accept it as your pay.
Thanks again for all your help,
and have a happy day!

**Thanks for
your
involve-mint!**

m&m's
**much & many
thanks for all
your hard work!**

To my million dollar volunteer,
I appreciate you a lot!
You're worth a million dollars,
but my budget's almost shot!
I scraped together 100 Grand,
please accept it as your pay.
Thanks again for all your help,
and have a happy day!

**Thanks for
your
commit-mint!**

*You are a
"scent"ational
Volunteer!*

To my million dollar volunteer,
I appreciate you a lot!
You're worth a million dollars,
but my budget's almost shot!
I scraped together 100 Grand,
please accept it as your pay.
Thanks again for all your help,
and have a happy day!

**You are
O"FISH"ally
My favorite volunteer!**

m&m's
**much & many
thanks for all
your hard work!**

Thanks for all the



Thanks for all the



*Thanks
a
Million!*



Work!

*Thanks
a
Million!*

*Thanks
a
Million!*

**Thanks for
being one of our**

LIFESAVERS

**Thanks for
being one of our**

LIFESAVERS

You are the wind
beneath our
wings!
Thank you!

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beneath our
wings!
Thank you!

You are the wind
beneath our
wings!
Thank you!

You are the wind
beneath our
wings!
Thank you!

You NAILED it!
Thanks for being
such a POLISHED
volunteer!



Thanks for
"Snapping in"
and helping
out!

Thanks for
"Snapping in"
and helping
out!



My Heart. My Life.™

Heart Walk.®

Heart Walk

kids heart challenge

To Volunteer contact

Kristin.Nedset@heart.org

Thank you for helping us build healthier lives free of cardiovascular disease and stroke

This event helps kids ages 5-12 learn about physical activity with a 1/2 mile obstacle course!

Volunteers Needed!

Saturday, June 3rd
7am-11am

Volunteers will help with registration, helping kids through the course, handing out water and snacks, etc. Positions will be determined the morning of the event.

UW-Washington County
400 University Dr.
West Bend, WI 53095

Sign up to volunteer today!
Large or small groups welcome!
Kristin.Nedset@heart.org



Actual obstacles may differ from those pictured

Presented By:



Sponsored Locally By:



ATTENTION YOUTH LEADERS!!

Looking for a fun and engaging experience this summer? Washington County 4-H is continuing to offer a variety of Youth Outreach programs this summer. To make these programs the best that they can be, we need the help of our great YOUTH LEADERS! Listed below are the programs and there descriptions, along with what the Youth Leader role would look like. We are looking forward to making the best better and spreading the 4-H fever to many youth!

Reading Programs

When: July 11th –August 9th

Where:

Tuesdays: 6pm-7:30pm, Hartford
United Way Resource Center

Wednesdays: 6pm-7:30pm, West Bend
Casa Guadalupe Education Center

Partnering with CASA Guadalupe, 4-H facilitates reading and related activities once a week.

Summer Parks Programs

When: June 27th-August 10th

Where:

Tuesdays:

12:15pm @ Regner Park, West Bend

Wednesdays:

11:45am @ Arbor Trace, West Bend

Thursdays:

12:30pm @ Independence Park, Hartford

2:00pm @ Woodlawn Park, Hartford

(Times are tentative)

Youth will assist with one hour long sessions carrying out various activities that are related to different 4-H programs. This summer's themes will include; 4-H and you, Gardening, Theatre Arts (Drama), Wildlife Ecology/Forestry, Around the world, and 4-H: Grow with us.

INTERESTED?

Youth Leaders can help with the summer programs whenever they are free! There is no minimum time commitment. If you are interested please return the bottom portion to the UW-Extension office! Thank you!

Please do not hesitate to contact me with any questions

Contact information:

Adrianna Lubner, 4-H summer Outreach Coordinator

Phone: 262-335-4014

Email: adrianna.lubner@ces.uwex.edu

Name _____

4-H Club _____

I am interested in helping with the summer outreach programs: (check all that apply)

___ Summer Parks Program: Hartford

___ Summer Parks Program: Jackson

___ Summer Parks Program: West Bend

___ Summer Reading Program: Hartford

___ Summer Reading Program: West Bend

PLEASE RETURN COMPLETED BOTTOM PORTION TO THE UWEX OFFICE BY **MAY 29TH**

UW-Extension Washington County: 333 E. Washington St.: Suite 1200: West Bend, WI 53095

THANK YOU!