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 **WASHINGTON COUNTY 4-H SWINE PROJECT SHEET**

 **Year \_\_\_\_\_\_ to \_\_\_\_\_\_\_**

**Name** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Grade** \_\_\_\_\_\_\_\_\_\_ **Years in Project\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Are you a Youth Leader in this project?** ❒Yes ❒No **Did you help someone else in this project?** ❒Yes ❒No

**Did you have a Club Project Leader that held meetings?** ❒Yes ❒No **Number of meetings held \_\_\_\_ Number attended \_\_\_\_\_**

**Was the project self-guided? (Member worked independently without a Club Project Leaders help)** ❒ Yes ❒ No

**Did you have a County Project Leader?** ❒ Yes ❒ No **Number of County Project meetings held \_\_\_\_ Number I attended \_\_\_\_**

**Start of the Year: What new ideas/skills/experiences do you want to learn, try and/or discover? These are your project goals.**

**MARKET SWINE PROJECT RECORD**

**Complete front and back.**

**An optional Project Expense Record can be completed, if you so choose.**

**A. GENERAL INFORMATION Animal #1 Animal #2**

 **1. Date of birth of animal . . . . . . . . . . . . . . . . . . . . . . .. . . . . . . . .. \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_**

 **2. Beginning weight of animal (when purchased). . . . . . . . . . . . . \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_**

 **3. Final weight of animal ………………………………………………………… \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_**

 **4. Total cost of feed and supplies ……………………………………………. \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_**

**B. FINANCIAL AGREEMENT (check one):**

 **\_\_\_\_\_\_Ownership (You completely finance the project)**

 **\_\_\_\_\_\_Partnership (You and someone else share the financial responsibility)**

 **\_\_\_\_\_\_Managerial (You manage and care for the animal; someone else owns the animal)**

**I have the following financial agreement with my parents:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Member's Signature** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parent or Guardian Signature** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PROJECT TALKS AND DEMONSTRATIONS YOU HAVE GIVEN**

 **Date Title Where**

\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**OTHER ACTIVITIES AND EVENTS YOU HAVE DONE IN THIS PROJECT**

**(Tours, Workshops, etc.)**

 **Date Type of Event Where**

\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PROJECT EXHIBITS**

**\*Must have exhibited at county fair to be eligible for County Award**

 **Item Place Exhibited Placing/Award**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**End of Year Reflection: Please answer the following questions.**

* Did you meet your goal? WHY OR WHY NOT?
* How will you use what you learned this year?
* What was your favorite part of this project?
* What problems or challenges did you have? How did you solve them?
* Explain your leadership and/or teaching responsibilities in this project. If none, write “not applicable.”

**On additional pages, add pictures and/or news articles to show what you did in the project this year.**

**OPTIONAL MARKET SWINE PROJECT EXPENSES**

**This page will not be considered when reviewing for a county project award.**

**RECOMMENDED FOR BREEDING STOCK (Include all feed, vet, medicine, and any other expenses.) Record amounts and costs of feed on a monthly basis or when purchasing feed.**

|  **DATE** |  **ITEM PURCHASED OR USED** | **QUANTITY** |  **FARM USE VALUE**  |  **OR CASH**  **OUTLAY** | **TOTAL VALUE** |
| --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

# Total feed costs $\_\_\_\_\_\_\_\_\_\_\_\_ Total other costs $\_\_\_\_\_\_\_\_\_\_\_\_

 **1. Beginning weight of animal \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_**

 **2. Days animal was on feed \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_**

 **3. Final weight of animal \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_**

 **4. Total pounds gained (final weight minus beginning weight) \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_**

 **5. Average daily gain (pounds gained** / **days on feed) \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_**

 **6. Total cost of gain (feed costs and other costs) \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_**

 **7. All cost per pound of gain (total cost of gain /total pounds of gain) \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_**

 **8. Total cost of animal (total cost of gain plus cost of animal) \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_**

 **9. Income from project (sale, exhibits, etc.) \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_**

 **10. Net profit or loss from project (9-8) \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_**

**Please check if appropriate: \_\_\_\_I still have my project animals and am unable to complete the financial records at this time.**