MCj03255940000[1]****

**WASHINGTON COUNTY 4-H DAIRY PROJECT SHEET**

**(Please fill in the Sections that are Relevant to your project)**

**Year** \_\_\_\_\_\_ **to** \_\_\_\_\_\_\_

**Name** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Address** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Club**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_\_\_\_\_\_\_\_ Grade** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Years in Project\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\*Explain why you are taking this project and what hope to learn / accomplish this year (your goal):**

**EDUCATIONAL ACTIVITIES AND EVENTS YOU HAVE DONE IN THIS PROJECT**

**(Tours, Workshops, etc.)**

**Date Type of Event What I did/learned**

\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**PROJECT TALKS AND DEMONSTRATIONS YOU HAVE GIVEN**

**Date Title Where**

\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Did you have a Club Project Leader?** ❒Yes ❒No **No. of Club Project Meetings Held \_\_\_\_No. I Attended\_\_\_**

**Did you have a County Project Leader?** ❒Yes ❒No **No. of County Project Meetings Held \_\_\_\_ No. I Attended** \_\_\_\_

**Was the project self-guided? (Member worked independently without a project leader)** ❒Yes ❒No

**Are you a Youth Leader in this project? Yes\_\_\_\_ No\_\_\_\_\_**

**BEGINNING INVENTORY**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name of Animal |  |  |  | Price or value estimate $ |  | Owned or Managed? |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **Total Value of Beginning Inventory (A):** |  |  |  | **$** |  |  |

**ANNUAL EXPENSES FOR ALL ANIMALS EXHIBITED BY YOUTH**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Grain** | **Hay/Straw** | **Other** | **Veterinary** | **Equipment** | **TOTAL COST OR VALUE PER YEAR (B)** |
| + | + | + | + | = | **$** |

|  |  |
| --- | --- |
| **INCOME FROM PROJECT** | |
| **Item(s) (Example: animal sold, premiums earned)** | **Total Income or Value** |
|  |  |
|  |  |
|  |  |
| **Total Value of Income/Items Sold (C)** | **$** |

**ENDING INVENTORY**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of Animal Raised or Purchased |  |  | Price or value estimate $ |  | Owned or Managed? |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **Total Value of Ending Inventory (D):** |  |  | **$** |  |  |

**FINANCIAL SUMMARY**

|  |  |  |  |
| --- | --- | --- | --- |
| Estimated value or cost of animals at start of project | **(A)** | Income from Project (sales, premiums, etc.) | **(C)** |
| Total project expenses for these animals | **(B)** | Total value of animal at end of Project | **(D)** |
| Total Investment (A + B) |  | Total Final Worth (C + D) |  |
|  |  | **Net Profit (or Loss) from Project** |  |

**WASHINGTON COUNTY FAIR PROJECT EXHIBITS**

\*Must have exhibited at county fair to be eligible for County Award (could be animal or non-animal exhibits)

\*Include Showmanship in this list if you exhibited in that class

**Item Class Placing/Award**

**\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**OTHER EXHIBITS (beyond county fair)**

(Could include State Fair, district show, breed state show, World Dairy Expo)

**Date Place Exhibited Placing/Award**

**\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**\*4-H Dairy Project Experiences**: **You must include the following:**

Did you meet your goal? WHY OR WHY NOT?

What you’ve learned this year, including new skills

Problems or challenges that you had and how you solved them

Leadership and/or teaching responsibilities you have had in this Project.

If additional space is needed, please add another sheet.

Add pictures and/or news articles specifically related to this project following this form to illustrate what you did in the project this year.

**\*These are required for 4-H records only.** 12/16