MCj03914100000[1]

**WASHINGTON COUNTY**

**4-H CAT PROJECT SHEET**

**Year** \_\_\_\_ to \_\_\_\_

Name Grade Years in Project

Cat’s Name Breed Age Sex

Explain why you are taking this Project and what you hope to learn/accomplish this year (your goal):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| GUIDE FOR HOME INSPECTION OF CATS IN 4-H PROJECT | | | | |
| Your Project Leader or parent and you should make inspections at least three times during the 4-H year. The first inspection should be made within one month after you assume responsibility. | | | | |
| Points to Check | **Date:** | **Date:** | **Date:** | Remarks |
| **1st Inspection** | **2nd Inspection** | **3rd Inspection** |
| Condition of Coat |  |  |  |  |
| G = Good  F = Fair  P – Poor |
| Condition of Eyes |  |  |  |  |
| C = Clear  CL – Cloudy  D – Discharge |
| Condition of Ears |  |  |  |  |
| C = Clean  D = Dirty  I – Inflamed |
| Condition of Body |  |  |  |  |
| N = Normal  T = Thin  O = Obese |
| Condition of Teeth |  |  |  |  |
| C = Clean  B = Broken  T = Tartar  S = Stained |
| Condition of Gums |  |  |  |  |
| Pink = Healthy  Pale = Anemic |
| Leg Structure |  |  |  |  |
| S = Straight  D = Deformed |
| Temperament |  |  |  |  |
| F = Friendly  S = Shy  A = Aggressive |

**YEARLY PROJECT EXPENSES**

COST OF CAT (if purchased in this year) $ \_\_\_\_\_\_\_\_\_ EQUIPMENT $ \_\_\_\_\_\_\_\_\_\_

FEED $ \_\_\_\_\_\_\_\_\_ GROOMING $ \_\_\_\_\_\_\_\_\_\_

VETERINARIAN FEES $ \_\_\_\_\_\_\_\_\_ LITTER $ \_\_\_\_\_\_\_\_\_\_

**SUB TOTAL $ \_\_\_\_\_\_\_\_\_ SUB TOTAL $ \_\_\_\_\_\_\_\_\_\_**

**TOTAL OF YEARLY EXPENSES $ \_\_\_\_\_\_\_\_\_**

|  |  |  |
| --- | --- | --- |
| **HEALTH RECORD**  **Record the vaccinations, treatment, and care your cat has received** | | |
| **Date** |  | **Treatment** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**PROJECT MEETINGS**

Did you have a Club Project Leader? ❒ Yes ❒ No Number of Club meetings held: \_\_\_\_\_ Number I attended: \_\_\_\_\_

Did you have a County Project Leader? ❒ Yes ❒ No Number of Club meetings held: \_\_\_\_\_ Number I attended: \_\_\_\_\_

Was the project self-guided? (Member worked independently without a project leader) ❒ Yes ❒ No

Are you a Youth Leader in this Project? ❒ Yes ❒ No

**PROJECT TALKS AND DEMONSTRATIONS YOU HAVE GIVEN**

**Date Title Where**

\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**OTHER ACTIVITIES AND EVENTS DONE IN THIS PROJECT**

**(Tours, Workshops, etc.)**

**Date Type of Event Where**

\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **PROJECT EXHIBITS**  **\*Must have exhibited at county fair to be eligible for County Award** | | | | |
| **Item** |  | **Where** |  | **Placing/Award** |
|  |  |  |  |  |
|  |  |  |  |  |

**4-H Cat Experiences:** **You must include the following:**

* Did you meet your goal? WHY OR WHY NOT?
* How will you use what you learned this year?
* What was your favorite part of this project?
* What problems or challenges did you have? How did you solve them?
* Explain your leadership and/or teaching responsibilities in this project. If none, write “not applicable.”

If additional space is needed, please add another sheet

**\*Add pictures and/or news articles specifically related to this project following this form to illustrate what you did in the project this year.**

G:\4-H Program Files\Record Books\Record Book Forms\Revised Project Sheets\Cat 12/18