![MCj03914100000[1]]()

 **WASHINGTON COUNTY**

 **4-H CAT PROJECT SHEET**

 **Year** \_\_\_\_ to \_\_\_\_

Name Grade Years in Project

Cat’s Name Breed Age Sex

Explain why you are taking this Project and what you hope to learn/accomplish this year (your goal):

|  |
| --- |
| GUIDE FOR HOME INSPECTION OF CATS IN 4-H PROJECT |
| Your Project Leader or parent and you should make inspections at least three times during the 4-H year. The first inspection should be made within one month after you assume responsibility. |
| Points to Check | **Date:** | **Date:** | **Date:** | Remarks |
| **1st Inspection** | **2nd Inspection** | **3rd Inspection** |
| Condition of Coat |  |  |  |  |
| G = GoodF = FairP – Poor |
| Condition of Eyes |  |  |  |  |
| C = ClearCL – CloudyD – Discharge |
| Condition of Ears |  |  |  |  |
| C = CleanD = DirtyI – Inflamed |
| Condition of Body |  |  |  |  |
| N = NormalT = ThinO = Obese |
| Condition of Teeth |  |  |  |  |
| C = CleanB = BrokenT = TartarS = Stained |
| Condition of Gums |  |  |  |  |
| Pink = HealthyPale = Anemic |
| Leg Structure |  |  |  |  |
| S = StraightD = Deformed |
| Temperament |  |  |  |  |
| F = FriendlyS = ShyA = Aggressive |

**YEARLY PROJECT EXPENSES**

COST OF CAT (if purchased in this year) $ \_\_\_\_\_\_\_\_\_ EQUIPMENT $ \_\_\_\_\_\_\_\_\_\_

FEED $ \_\_\_\_\_\_\_\_\_ GROOMING $ \_\_\_\_\_\_\_\_\_\_

VETERINARIAN FEES $ \_\_\_\_\_\_\_\_\_ LITTER $ \_\_\_\_\_\_\_\_\_\_

 **SUB TOTAL $ \_\_\_\_\_\_\_\_\_ SUB TOTAL $ \_\_\_\_\_\_\_\_\_\_**

**TOTAL OF YEARLY EXPENSES $ \_\_\_\_\_\_\_\_\_**

|  |
| --- |
| **HEALTH RECORD****Record the vaccinations, treatment, and care your cat has received** |
| **Date** |  | **Treatment** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**PROJECT MEETINGS**

Did you have a Club Project Leader? ❒ Yes ❒ No Number of Club meetings held: \_\_\_\_\_ Number I attended: \_\_\_\_\_

Did you have a County Project Leader? ❒ Yes ❒ No Number of Club meetings held: \_\_\_\_\_ Number I attended: \_\_\_\_\_

Was the project self-guided? (Member worked independently without a project leader) ❒ Yes ❒ No

Are you a Youth Leader in this Project? ❒ Yes ❒ No

**PROJECT TALKS AND DEMONSTRATIONS YOU HAVE GIVEN**

 **Date Title Where**

\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**OTHER ACTIVITIES AND EVENTS DONE IN THIS PROJECT**

**(Tours, Workshops, etc.)**

 **Date Type of Event Where**

\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |
| --- |
|  **PROJECT EXHIBITS****\*Must have exhibited at county fair to be eligible for County Award** |
| **Item** |  | **Where** |  | **Placing/Award** |
|  |  |  |  |  |
|  |  |  |  |  |

**4-H Cat Experiences:** **You must include the following:**

* Did you meet your goal? WHY OR WHY NOT?
* How will you use what you learned this year?
* What was your favorite part of this project?
* What problems or challenges did you have? How did you solve them?
* Explain your leadership and/or teaching responsibilities in this project. If none, write “not applicable.”

 If additional space is needed, please add another sheet

**\*Add pictures and/or news articles specifically related to this project following this form to illustrate what you did in the project this year.**

G:\4-H Program Files\Record Books\Record Book Forms\Revised Project Sheets\Cat 12/18