

**WASHINGTON COUNTY 4-H BEEF PROJECT SHEET**

**Year** \_\_\_\_\_\_ **to** \_\_\_\_\_\_\_

**Name**  **Address**

**Club** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Grade** \_\_\_\_\_\_\_\_\_\_ **Years in Project**

**WASHINGTON COUNTY MARKET STEER PROJECT RECORD SECTION**

**(Complete Pages 1 and 2)**

**A. GENERAL INFORMATION Animal #1 Animal #2**

**1. Beginning weight of animal when purchased \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_**

**2. Date weighed in \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_**

**3. Weight at weigh-in \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_**

**4. Date of birth of animal \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_**

**5. Cost of animal \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_**

**(If home raised, an equivalent purchase price)**

**B. PROJECT EXPENSES (Include all feed, vet, medicine, and any other expenses.) Record amounts and costs of feed on a monthly basis or when purchasing feed.**

| **DATE** | **ITEM PURCHASED OR USED** | **QUANTITY** | **FARM USE VALUE** | **OR CASH**  **OUTLAY** | **TOTAL VALUE** |
| --- | --- | --- | --- | --- | --- |
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# Total feed costs $\_\_\_\_\_\_\_\_\_\_\_\_ Total other costs $\_\_\_\_\_\_\_\_\_\_\_\_

**1. Beginning weight of animal \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_**

**2. Days animal was on feed \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_**

**3. Final weight of animal \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_**

**4. Total pounds gained (final weight minus beginning weight) \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_**

**5. Average daily gain (pounds gained** / **days on feed) \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_**

**6. Total cost of gain (feed costs and other costs) \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_**

**7. All cost per pound of gain (total cost of gain /total pounds of gain) \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_**

**8. Total cost of animal (total cost of gain plus cost of animal) \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_**

**9. Income from project (sale, exhibits, etc.) \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_**

**10. Net profit or loss from project (9-8) \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_**

**Please check if appropriate: \_\_\_\_I still have my project animals and am unable to complete the financial records at this time.**

**-1-**

**C. FINANCIAL AGREEMENT (check one):**

**\_\_\_\_\_\_Ownership (You completely finance the project)**

**\_\_\_\_\_\_Partnership (You and someone else share the financial responsibility)**

**\_\_\_\_\_\_Managerial (You manage and care for the animal; someone else owns the animal)**

**I have the following financial agreement with my parents:**

**Member's Signature**  **Date**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Parent or Guardian Signature Date**

**\*Explain why you are taking this project and what hope to learn / accomplish this year (your goal):**

Did you have a Project Leader? ❒Yes ❒No

Number of project meetings held? \_\_\_\_\_\_ Number I attended: \_\_\_\_\_\_

Was the project self-guided? (Member worked independently without a project leader): ❒Yes ❒No

Are you a Youth Leader in this project? ❒Yes ❒No

**PROJECT TALKS AND DEMONSTRATIONS YOU HAVE GIVEN**

Date Title Where

\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_

**OTHER ACTIVITIES AND EVENTS DONE IN THIS PROJECT**

**(Tours, Workshops, Etc.**)

Date Type of Event Where

\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_

**PROJECT EXHIBITS \* must have exhibited at county fair to be eligible for County award**

Item Where Placing/Award

**\*4-H Beef Project Experiences**: You must include the following:

* Did you meet your goal? WHY OR WHY NOT?
* What you’ve learned this year, including new skills
* Problems or challenges that you had and how you solved them
* Leadership and/or teaching responsibilities you have had in this Project.

If additional space is needed, please add another sheet.

Add pictures and/or news articles specifically related to this project following this form to illustrate what you did in the project this year.

**\*These are required for 4-H records only. - 2 -** 11/13

**Beef Members with Breeding Stock Complete Pages 2 and 3 and top 3 lines of Page 1**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| WASHINGTON COUNTY BEGINNING INVENTORY FOR BREEDING STOCK ONLY | | | | | | | |
| Name of Animal |  | Breed |  | Sex |  | Value $ | |
|  |  |  |  |  |  |  | |
|  |  |  |  |  |  |  | |
|  |  |  |  |  |  |  | |
|  |  |  |  |  |  |  | |
| If more than 5 animals, summarize totals **Total Value Beginning Inventory (A)** | | | | | | | $ | |

**ANNUAL EXPENSES FOR ALL BREEDING ANIMALS**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Grain |  | Hay/Straw |  | Veterinary |  | Equipment |  | Other |  | **Total Cost or Value Per Year** |
|  | + |  | + |  | + |  | + |  | = |  |
| **Total Project Expenses (B)** | | | | | | | | | | $ |

**Members are encouraged to keep monthly totals to complete the annual summary.**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **INCOME OR VALUE** | | | | | | | | |
| **Item(s)** |  | **Sold To** |  | **Weight At Sale Time** |  | **Price Per Unit** |  | **Total Income or Value** |
|  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |
| **Total Value of Items Sold, Traded, or Used at Home (C)** | | | | | | | | $ |

**ENDING INVENTORY**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Name of Animal Raised or Purchased** | | |  | **Sex** |  | **Total Value** |
|  | | |  |  |  |  |
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|  | | |  |  |  |  |
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|  | | |  |  |  |  |
| If more than 5 animals, summarize totals. **Total Value Ending Inventory (D)** | | | | | | $ |
| **FINANCIAL SUMMARY** | | | | | | |
| Estimated value or cost of animals at start of project | **(A)** | Income from project  (sales, exhibit, etc.) | | | **(C)** | |
| Total project expenses for these animals | **(B)** | Total value of animal  At end of project | | | **(D)** | |
| **Total Investment (A + B)** |  | **Total Final Worth (C + D)** | | |  | |
|  |  | **Net Profit or (Loss) From Project (Worth – Investment)** | | | **$** | |

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G:\4-H Program Files\Record Books\Record Book Forms\Revised Project Sheets\Beef