

**WASHINGTON COUNTY 4-H CAREER AWARD APPLICATION**

(9<sup>TH</sup> – 13<sup>TH</sup> grade as of June 1 of current calendar year)

It is the responsibility of the youth to complete and turn in this form in order to be considered for a Career Award. Please make sure you include the information below and **return to your General Leader by the date they request in August.**

**AWARD CATEGORY:**

Make only one selection. Use a separate sheet for each career award for which you are applying. See “Standards for County Career Awards” for career award requirements in each category.

Achievement       Animal Science       Arts/Communication       Family Living  
 Leadership       Mechanical Science       Natural Science       Plant/Soil Science

NAME \_\_\_\_\_ AGE \_\_\_\_\_ GRADE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ Yrs. In 4-H \_\_\_\_\_ NAME OF CLUB \_\_\_\_\_

Describe your career category achievements. Include your goals, what you learned and did, how you improved during your 4-H years, leadership and accomplishments.

(Report only work and/or activities related to your award category).

Use this side of form only.

# STANDARDS FOR COUNTY CAREER AWARDS

## County Achievement, Animal Science, Arts & Communication,

## Family Living, Mechanical Science, Natural Science, Plant Science and Leadership Medals

- a. A member must have completed 9<sup>th</sup> grade in the current calendar year.
- b. Application must indicate leadership involvement -Youth Leader for Project and enrolled in Youth Leadership Project.
- c. Exhibited at County Fair.
- d. Participated in Speaking, Poster, Demonstration Program(s) or Communication Arts Festival at club or county level.
- e. Shows growth and accomplishments in Projects enrolled in the past year to current enrollment.
- f. Currently enrolled in at least two of the designated Projects listed under the Award.
- g. Completed at least three years in one of the Project areas.
- h. Completed at least 10 units in designated Projects. One unit = each year enrolled in the Project, i.e., Family Living: Crocheting – 3 years; Food & Nutrition – 4 years; Houseplants – 2 years; Quilting – 1 year = 10 units.
- i. Received at least one County Project disc in the area being nominated (may have been a past year).

### 1. **Animal Science**

Projects include: Beef, Cats, Cavies, Clothes Horse, Dairy, Dogs, Goats, Horses, Horseless Horse, Llama/Alpaca, Model Horse, Pets, Poultry, Rabbits, Sheep, Swine, Vet Science.

### 2. **Arts & Communication**

Projects include: Art, Arts & Crafts, Basketry, Ceramics, Clowning, Communications, Computers, Creative Stitchery, Creative Writing, Theatre Arts, Drawing & Painting, Leathercraft, Music, Photography, Speaking, Videography

### 3. **Family Living**

Projects include: Cake Decorating, Child Development, Clothing, Crocheting, Foods & Nutrition, Food Preservation, Home Environment, Knitting, Quilting, Woolspinning.

### 4. **Mechanical Science**

Projects include: Electricity, Scale Models, Robotics, Rocketry, Small Engines, Tractor, Woodworking.

### 5. **Natural Science**

Projects include: Adventures, Bees, Air Rifle, Archery, Entomology, Exploring Your Environment, Fishing, Muzzleloading, Recycling, Shotgun, Water, Wildflowers, Wildlife Ecology.

### 6. **Plant/Soil Science**

Projects include: Crops (Corn, Forage, & Small Grains), Flowers, Fruits, Houseplants, Plant Crafts, Vegetables.

### 7. **Achievement**

Additional Requirements:

- Enrolled in at least two Projects.
- Received a minimum of 3 county project awards. Project awards need to be received in multiple years.
- Shows growth in club participation.
- Actively involved in at least four county activities, i.e., Educational Programs, Workshops, Communication, Arts Festival, etc.
- Exclude "f", "g", "h", "i" from above.

### 8. **Leadership**

- Currently enrolled in Youth Leadership Project.
- Has or previously received a Youth Leadership disc or completed significant youth leadership responsibilities.
- Currently youth leader in at least one Project or club Community Development Project (Recreation, Community Service, or Special Emphasis).
- Currently chairperson or club or county committee **OR** club officer.
- Participated in leadership training opportunities (Camp Counselor, Friends Helping Friends, Leaders Board Member, Tri-County Leader Workshop, etc.).
- Exclude "f", "g", "h", and "i".